

# **ENVIRONMENT AND ENERGY CONSERVATION COMMISSION**

## **AGENDA**

**7:00 p.m. Monday, March 28, 2018**

2100 Clarendon Blvd, Lobby Conference Room “A” for “Azalea”  
at the Courthouse Metro

**Members please contact Adam Segel-Moss 703-228-3066 if you are unable to attend.**

- 1. Public Comment on General Topics**
- 2. Four Mile Run Valley Master Plan Update – Chikwe Njoku (7:10-8:00pm)**
- 3. Budget Letter Review / Approve (8:00-8:30pm)**
- 4. Work Plan (8:30-8:40pm)**
- 5. Meeting Minutes – February (8:40-8:45pm)**
- 6. Old/New Business (8:45-9:05pm)**

**Next meeting:  
April 23, 2018  
2100 Clarendon Blvd.  
Lobby Conference Room A**