

ARLINGTON COUNTY, VIRGINIA
HISTORICAL AFFAIRS AND LANDMARK REVIEW BOARD
APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

DATE July/01/2017

Z- _____ - _____ -HD _____ RPC# _____
(TO BE COMPLETED BY STAFF)

DESIGNATED PROPERTY:

Name of Historic District _____
Maywood
Address of Building _____
2337 N Fillmore St. Arlington, VA, 22207

OWNER:

Name _____
Asghar Shahmoradi / Maryam Amiryar
Address (if different) _____
Phone (Home) _____ (Work) 202-299-4127
EMAIL: asghar.shahmoradi@gmail.com

PERSON FILING APPLICATION, IF OTHER THAN OWNER:

Name _____
Address _____
Phone (Home) _____ (Work) _____
Relationship to Applicant _____

PROJECT ARCHITECT/ENGINEERS/CONTRACTORS:

Owner

PURPOSE OF APPLICATION:

Repair (change of materials) ___ Alteration ___ Addition ___ Fence
___ Demolition ___ New construction ___ Relocation ___ Outbuildings
___ Tree Removal ___ Grading ___ Sign ___ Other

Will an application related to this property go before any of the following? Board of Zoning Appeals
___ Planning Commission ___ County Board ___ Other (please specify) _____

Does the proposed work require a building permit? YES ___ NO
Is any demolition anticipated? ___ YES NO If yes, please describe _____

OVERVIEW OF PROPOSED WORK (ATTACH ADDITIONAL SHEETS IF NECESSARY):

Description:

*Changing the stone stairs, upgrading the old windows.
The new steps are pavers, consistent with the color of material of the house. The windows are energy efficient PVC windows.*

LETTER OF TRANSMITTAL

Historical Affairs & Landmark Review Board
c/o Historic Preservation Program
2100 Clarendon Boulevard, Suite 700
Arlington, VA 22201

Dear Review Board Members:

Enclosed is an application for a Certificate of Appropriateness and the following attachments:

Drawing(s) -- Indicate scale on each drawing.

Site Plan / Plat outside stone steps

Elevation _____

Floor Plan _____

Section _____

Detail _____

Photograph(s) - Please indicate number of photographs. *See Attached*

Color _____ Black/White _____

Material Samples/Manufacturer's Catalog Cuts - Please describe all material exhibits.

See in the attachments

YOUR SIGNATURE BELOW CONFIRMS YOUR CONSENT TO THE FOLLOWING:

1. I understand that these materials will be placed in the Historic Preservation Program's building file for information about my property following the public hearing.
2. I understand it is my responsibility to inform my adjacent neighbors of my building and construction plans for this project.
3. I hereby grant permission to the County's Historic Preservation Code Inspector to enter my property during the application and construction phases of my project.
4. I hereby grant permission to the County's Historic Preservation Code Inspector to take photographs of my property, including the existing conditions, during the construction phase, and after the project is completed.

(Signed)

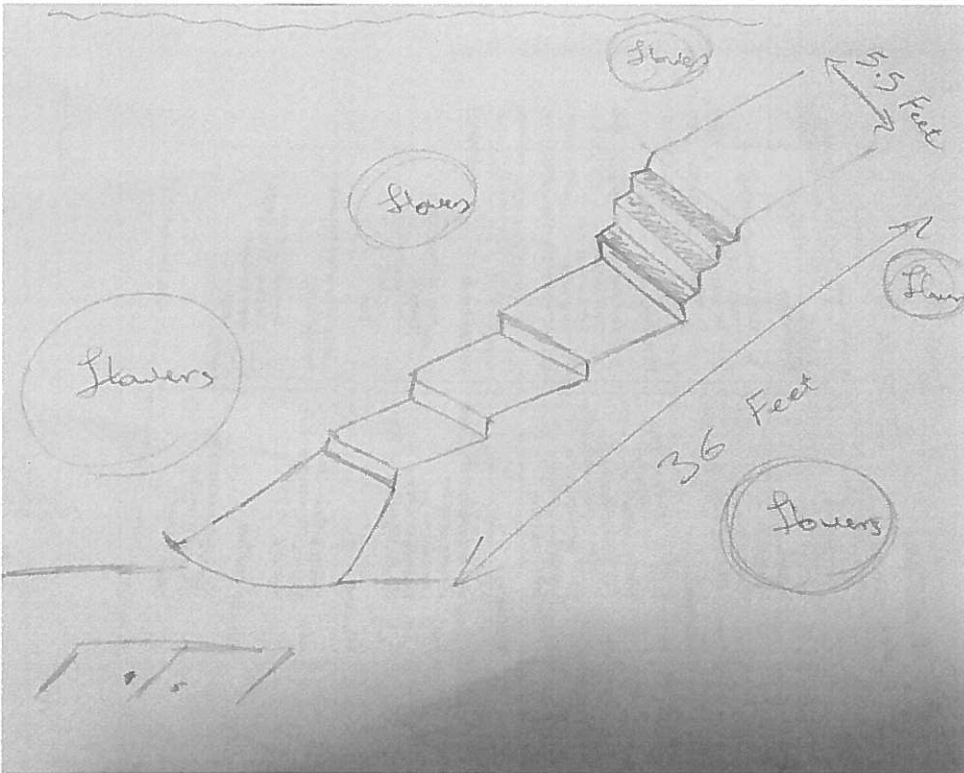
Date

Aug. 3, 2017

A. Photos_Current Conditions



B. Drawings of Site



D. Past Photos or Drawings

