

ENVIRONMENT AND ENERGY CONSERVATION COMMISSION

AGENDA

7:30 p.m. Monday, March 27, 2017

2100 Clarendon Blvd, Lobby Conference Room "A" for "Azalea"
at the Courthouse Metro

Members please contact Adam Segel-Moss 703-228-3066 if you are unable to attend.

- 1. Public Comment on General Topics**
- 2. Thomas Jefferson School Public Hearing**
- 3. Thomas Jefferson Letter Review / Approval**
- 4. Budget Comments / Letter Approval**
- 5. Four Mile Run Valley Letter Discussion / Review**
- 6. Williamsburg Lighting Letter Review / Approval**
- 7. Work Plan**
- 8. Meeting Minutes – February Minutes**
- 9. Old/New Business**

**Next meeting:
April 24, 2017
2100 Clarendon Blvd.
Lobby Conference Room A**