

ARLINGTON COUNTY, VIRGINIA
HISTORICAL AFFAIRS AND LANDMARK REVIEW BOARD
APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

DATE Nov. 28, 2016 Z- _____ - _____ -HD _____ RPC# _____
(TO BE COMPLETED BY STAFF)

DESIGNATED PROPERTY:

Name of Historic District

Maywood

Address of Building

2905 North 22nd St. Arlington, VA 22201

OWNER:

Name

Joseph and Barbara Lerner

Address (if different)

Phone (Home)

cell (703) 395-7378 (BARBARA) ⁷⁰³⁻ ³⁹⁵⁻ ⁷³⁷⁹
JoeLerner@gmail.com (Joe)

EMAIL:

BARBLERNER@gmail.com

PERSON FILING APPLICATION, IF OTHER THAN OWNER:

Name

Address

Phone (Home)

(Work)

Relationship to Applicant

PROJECT ARCHITECT/ENGINEERS/CONTRACTORS:

Noah L. Smith, General Contractor, Town and Country

571-214-0511

PURPOSE OF APPLICATION:

- Repair (change of materials) Alteration Addition Fence
 Demolition New construction Relocation Outbuildings
 Tree Removal Grading Sign Other SHED

Will an application related to this property go before any of the following? Board of Zoning Appeals

Planning Commission County Board

Other (please specify) Historic Board (HARRB)

Does the proposed work require a building permit?

YES NO

Is any demolition anticipated? YES NO

If yes, please describe OLD SHED DEMOLISHED.

OVERVIEW OF PROPOSED WORK (ATTACH ADDITIONAL SHEETS IF NECESSARY):

Description:

NEW SHED to replace existing shed / same location

Floor - 5/8 CDX PLYWOOD

Siding - 5" reveal Hardi-Plank fiber cement

Roof - GAF 25yr. 3 tab asphalt shingles

Wall and roof decking - 1/2" OSB (oriented strand board)

corner trim - 1x4 pressure treated lumber

Fascia Board, rake boards, and door trim are SPF

Door panels will be 1/4" exterior grade plywood. ^{2x lumber}

LETTER OF TRANSMITTAL

Historical Affairs & Landmark Review Board
c/o Historic Preservation Program
2100 Clarendon Boulevard, Suite 700
Arlington, VA 22201

Dear Review Board Members:

Enclosed is an application for a Certificate of Appropriateness and the following attachments:

Drawing(s) – Indicate scale on each drawing.

Site Plan / Plat

drawing attached

Elevation

photo attached

Floor Plan

Section

N/A

Detail

N/A

Photograph(s) – Please indicate number of photographs.

Color

Black/White

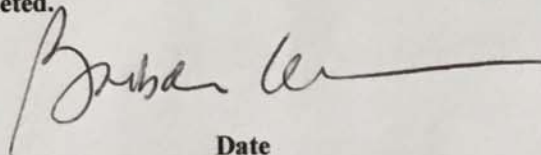
Material Samples/Manufacturer's Catalog Cuts – Please describe all material exhibits.

(see previous pg)

YOUR SIGNATURE BELOW CONFIRMS YOUR CONSENT TO THE FOLLOWING:

1. I understand that these materials will be placed in the Historic Preservation Program's building file for information about my property following the public hearing.
2. I understand it is my responsibility to inform my adjacent neighbors of my building and construction plans for this project.
3. I hereby grant permission to the County's Historic Preservation Code Inspector to enter my property during the application and construction phases of my project.
4. I hereby grant permission to the County's Historic Preservation Code Inspector to take photographs of my property, including the existing conditions, during the construction phase, and after the project is completed.

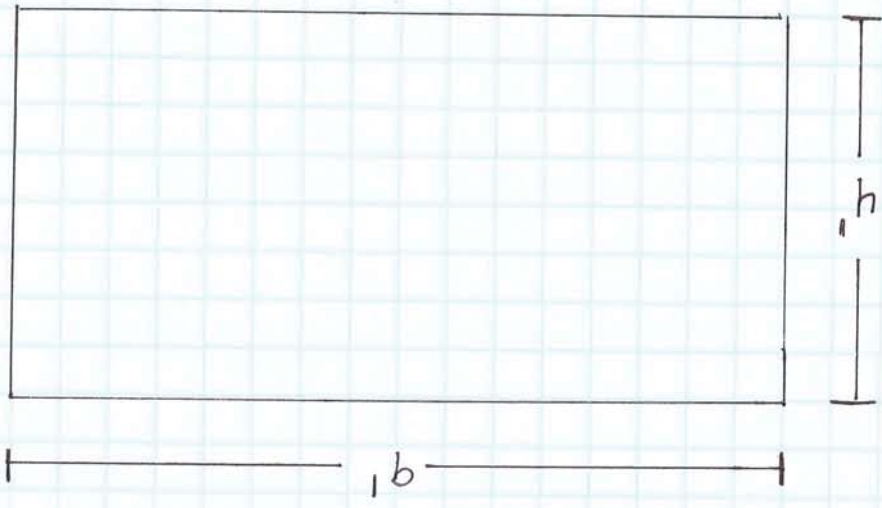
(Signed)



Date

November 28, 2016

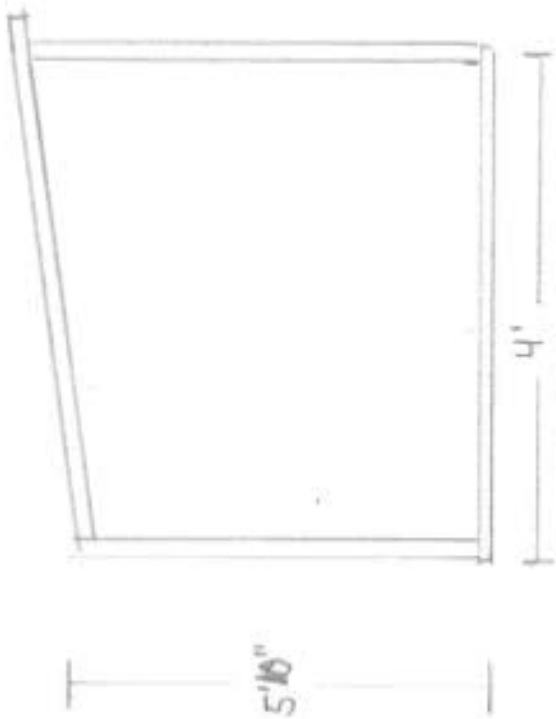




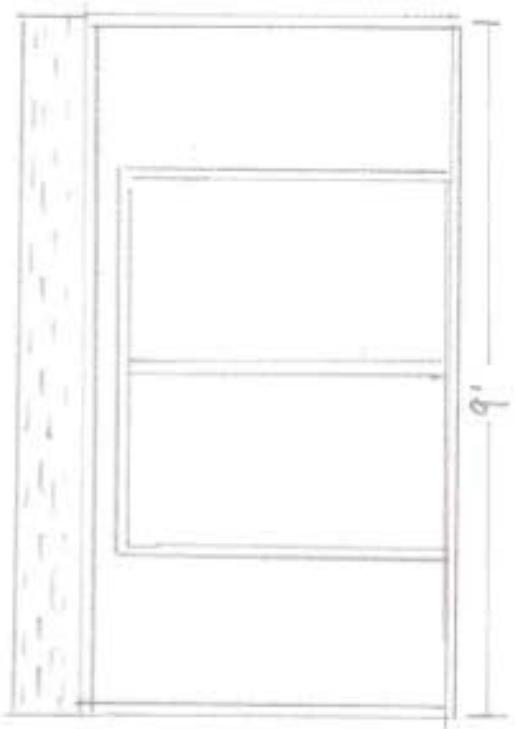
Left



Right



Front



Rear

