

ENVIRONMENT AND ENERGY CONSERVATION COMMISSION

AGENDA

7:30 p.m. Monday, September 26, 2016

2100 Clarendon Blvd, Lobby Conference Room "A" for "Azalea"
at the Courthouse Metro

Members please contact Adam Segel-Moss 703-228-3066 if you are unable to attend.

- 1. Public Comment on General Topics**
- 2. Stratford Environmental Assessment - APS**
- 3. County Operations Energy Plan – John Morrill**
- 4. Meeting Summary Review – April and June 2016**
- 5. Old/New Business**

**Next meeting:
October 24, 2016
2100 Clarendon Blvd.
Lobby Conference Room A**