

# **ENVIRONMENT AND ENERGY CONSERVATION COMMISSION**

## **AGENDA**

**7:30 p.m. Monday, June 22, 2015**

2100 Clarendon Blvd, Lobby Conference Room "A" for "Azalea"  
at the Courthouse Metro

**Members please contact Adam Segel-Moss 703-228-3066 if you are unable to attend.**

- 1. Public Comment on General Topics**
- 2. Legislative Priority Letter Planning – Patricia Carroll**
- 3. Affordable Housing Master Plan and Implementation Framework– Russell Schroeder**
- 4. WRAPS Letter Review and Approval**
- 5. Ashlawn Letter Review and Approval**
- 6. Rosslyn Sector Plan Letter Review and Approval**
- 7. TMDL Letter Review and Approval**
- 8. Meeting Summary Review – May 2015**
- 9. Old/New Business**

**Next meeting:  
July 27, 2015  
2100 Clarendon Blvd.  
Lobby Conference Room A**