

# Arlington National Cemetery Millennium Expansion

## Draft Environmental Assessment Review

Historical Affairs and Landmark Review Board Hearing  
January 16, 2013

# Site Map



ILLUSTRATIVE SITE PLAN



# Why is Arlington Reviewing The Project?

- Millennium Project must comply with the National Environmental Policy Act (NEPA)
  - The work is an action that will have a significant impact to the environment.
- NEPA requires evaluation of the environmental consequences of the action.
- Examines broad cultural, ecological, aesthetic, social and economic impacts (both direct and indirect).
- Must examine the level of impact to the human environment, to include society as a whole, the region, and locality.
- Concurrent and related review under Section 106 & 110 of NHPA.

# Prior Planning Studies

- 1991-1998: Historic landscape, cultural resources, and archaeological reports completed.
- 2005: ANC Restarts Consultation Process, Public Notice Given. NEPA Scoping.
- 2009: ANC Restarts Consultation Process.
- 2009-2010: Further Archaeological, Historical, Cultural Resources Surveys Completed
- Design Charettes: September 2011 & May 2012
- August 2012: Army Corps Invites Parties to Review Materials for Further NEPA Scoping
- December 2012: Draft EA Released

# Draft EA Preferred Alternative



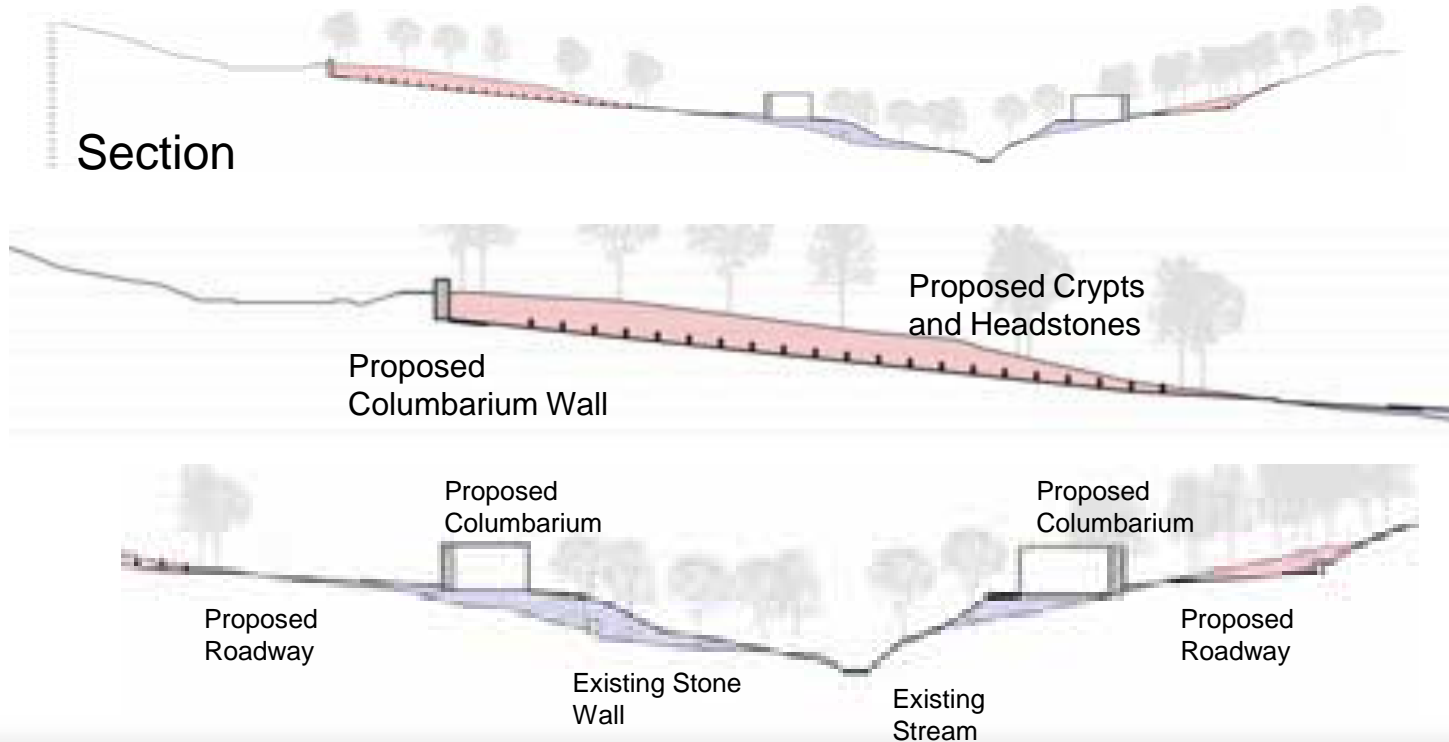
ILLUSTRATIVE SITE PLAN



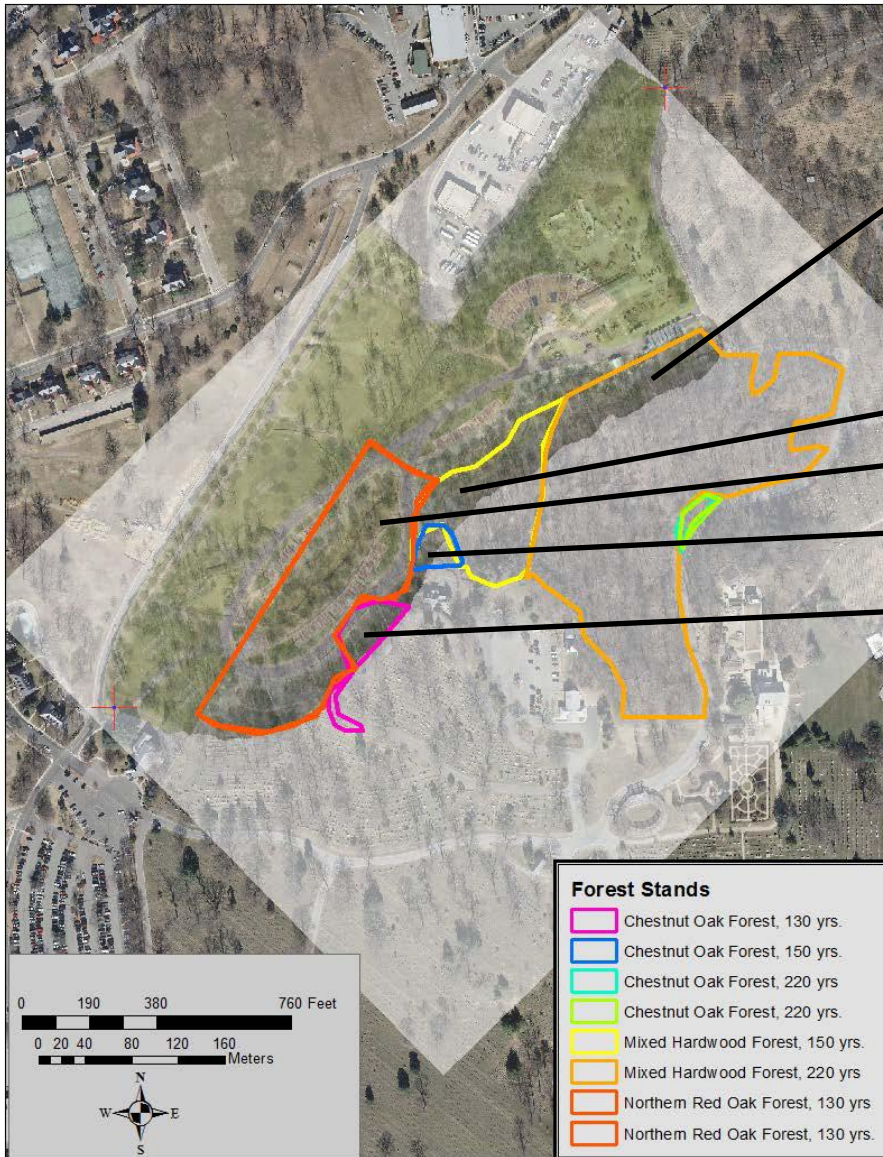
# General Site Section



Section



# Historic Forest Stands



Potential Impacts to 220 year old Mixed Hardwood

Adverse Impacts to 4 other identified Forest Stands.

## Currently Evaluating Adverse Effects to the Following Resources and Potential Mitigation:

- 1870s Sandstone Boundary Wall—To be removed.
- Historic Wooded Landscape and Stream Valley topography—To be partially removed and altered.
- Viewsheds from Arlington House, Fort Myer NHL, Old Post Chapel, and from within the ANC.



- **Timeline**

- Comments on Section 106 Determinations due 12/21/12 (Historic Preservation)
- Comments on Draft EA due January 20<sup>th</sup> (Sunday)
- Questions/comments:

- **Susan Conner of the U.S. Army Corps of Engineers, Norfolk District, at [susan.l.conner@usace.army.mil](mailto:susan.l.conner@usace.army.mil) or 757-201-7390.**